## **EXPEDITED PROCEDURE – EXAMINING GROUP 2831**

<u>N 09/537274</u> <u>PATENT</u>

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Larry E. Mosley

Examiner: Eric Thomas

Serial No.:

09/537274

Group Art Unit: 2831

Filed:

March 29, 2000

Docket No.: 884.240US1

Title:

MULTI-LAYER CHIP CAPACITOR

Assignee:

**Intel Corporation** 

## **AMENDMENT & RESPONSE UNDER 37 C.F.R. 1.116**

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

In response to the final Office Action mailed September 10, 2003, please amend the Application as noted below, and consider the appended remarks.

LECHNOFOGY CENTER-2800 0C1 SO 5003 RECEIVED

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Larry E. Mosley

Title:

MULTI-LAYER CHIP CAPACITOR

Docket No.:

884.240US1

Filed:

March 29, 2000

Examiner:

**Eric Thomas** 

Customer No.: 21186

OTPE OT 21 7003 OF

Serial No.: 09/537274

Due Date: December 10, 2003

AF(2800

Group Art Unit 2831 Confirmation No.: 7167

MS AF

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

We are transmitting herewith the following attached items (as indicated with an "X"):

X A return postcard.

X An Amendment and Response Under 37 C.F.R. 1.116 (9 Pages).

If not provided for in a separate paper filed herewith, Please consider this a PETITION FOR EXTENSION OF TIME for sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 19-0743.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

Customer Number 21186

Attv: Ann M. McCrackin

Reg. No. 42,858

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 23 day of October 2003.

Name

Signature

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A. Customer Number 21186 (GENERAL)

LECHNOLOGY CENTER 2800

OCT 29 2003

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